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categorically exempt from CEQA pursuant to CEQA Guidelines Section 15305 Minor Alterations in Land Use Limitations. A "categorical exemption" implies that the project will not result in any significant adverse environmental effect. Additionally, it is anticipated that the project will be determined to be exempt from environmental review pursuant to Section 15061(b)(3) under the "general rule" that CEQA only applies to projects which have the potential for causing a significant effect on the en-

vironment. The Board of Supervisors will consider the appropriateness of said environmental recommendation based on the record of evidence before them. If substantial evidence has been presented demonstrating a more appropriate environmental determination than the one that has been recommended, the Board of Supervisors may recommend an alternative environmental determination pursuant to the requirements of CEQA. All publications are on file in the Planning Division office for public review, and all in-

terested persons are invited to attend the meeting and be heard on any agenda item. In addition, a staff report will be available at the Planning Division office three working days prior to the Board of Supervisors' meeting. Please contact the Planning Division at (530) 841-2100 if you have any questions regarding this project. All interested persons are in-

vited to be present and be heard thereon or present comments in writing to the Board of Supervisors, 510 North Main Street, Yreka, CA 96097. All items presented to the Board of Supervisors during a public hearing, including but not limited to, letters, email, petitions, photos, or maps, become a permanent part of the record and must be submitted to the Clerk of the Board. It is advised that the presenter bring 7 copies of anything presented to the Board and that the presenter create copies in advance for

their own records. If you challenge the proposed CEQA determination or zone change in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to Planning prior to or at the public hearing COLLEEN SETZER, County Clerk By: Wendy Winningham, Deputy County Clerk

NOTICE OF PUBLIC HEARING On Wednesday, June 20, 2018, 1:00 pm, the Lake Shastina

#9773. Pub. June 1,

Community Services District shall hold a public hearing, at the Administration Building. 16320 Everhart Drive, Weed, CA, to consider adoption of the District's final FY 2018/2019 Operating Budget, The proposed budget will be available for inspection at the District Administration Building on Friday, June 15, 2018, after 2:00 p.m. News #9779. Pub. June 1,

> NOTICE OF PUBLIC HEARING

The Siskiyou County Flood Control District Board of Directors will hold a Public Hearing on Tuesday, June 12, 2018, at 1:30PM, in the Board of Supervisors' Chambers, Siskiyou County Courthouse, 311 Fourth Street, Yreka, California on the following

Groundwater Sustainability Agency applica-tion to modify the Shasta Basin (1-004) basin

boundary line The Siskiyou County Flood Control and Water Conservation District (District), acting as the Groundwater Sustainability Agency (GSA) for the Shasta Groundwater Basin (1-004) is seeking public review and comment regarding the District's potential application for a basin boundary modification. In January 2018, the California Department of Water Resources (DWR) announced the opportunity for GSA's to apply for basin boundary modifications for Bulletin 118 groundwater basins. Bulletin 118 basins were originally determined based on alluvial soil classifications; however, the current Shasta Valley basin is surrounded by areas that consist of volcanic geology which in some cases contain large water bearing formations. The District and County staff, along with assistance from published technical reports. consultation with qualified hydrologists and geologists, and public input has determined that the current basin does not accurately depict groundwater resources and utilization from a watershedwide perspective; and limits the ability to adequately manage the basin's groundwater resources. As a result, in order to develop a comprehensive and applicable Groundwater Sustainability Plan (GSP) by January 2022 and meet the requirements of the Sustainable Groundwater Management Act, the current basin boundary may need to be expanded to include Shasta Valley volcanic regions.

With the assistance of University of California, Davis a draft map outlining a potential boundary line adjustment has been created. County staff will be presenting this map, background informa-

tion, and public feedback to the District at the June 12th hearing, where the District will make its final determination as to applying to DWR for a boundary modification. The draft map will also be available on the Siskiyou County Natural Resources at:

https://www.co.siskiyou.ca.us/ page/natural-resources Upon District approval, a resolution will be adopted memorializing the District Board's deci-

All interested stakeholders are invited to be present and be heard thereon or present comments in writing to the Siskiyou County Flood Control and Water Conservation District, 510 North Main Street, Yreka, CA 96097. All items presented to the Siskiyou County Flood Control and Water Conservation District during a public hearing, including but not limited to, letters, email, petitions, photos, or maps, become a permanent part of the record and must be submitted to the Clerk of the Board. It is advised that the presenter bring 7 copies of anything presented to the Siskiyou County Flood Control and Water Conservation District and that the presenter create copies in advance for their own records. If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence deliv-ered to the Siskiyou County Flood Control and Water Conservation District prior to or at the public hearing. COLLÉEN SETZER, County Clerk s/Wendy Winningham By: Wendy Winningham,

Deputy County Clerk News #9822. Pub. June 1,

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as: WILDLAND BURGER, LLC 4905 DUNSMUIR AVE. DUNSMUIR, CA 96025 SISKIYOU

1.Barbara Bedner 4000 Timber Dr. Dunsmuir, CA 96025 LLC, CA THIS BUSINESS IS BEING CONDUCTED BY:

a Limited Liability Company The registrant commenced to transact business under the Fictitious Business Name or Names listed above on: N/A

I declare that all information in this statement is true and correct.

(A registrant who declares as true information which he or she knows to be false is guilty of a crime.) SIGNATURE OF REGISTRANT:

s/Barbara Bedner Barbara Bedner, President of Wildland Burger This Statement was filed with the County Clerk of Siskiyou County on MAY 29, 2018.

NOTICE ACCORDANCE WITH SUBDIVISION (a) OF SEC-TION 17920. A FICTITIOUS BUSINESS NAME STATE-MENT GENERALLY EX-PIRES AT THE END OF FIVE YEARS FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK, EX-CEPT, AS PROVIDED IN SUBDIVISION (b) OF SEC-TION 17920, WHERE IT EX-PIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER, A FICTITIOUS BUSI-NESS NAME STATEMENT MUST BE FILED BEFORE

THE EXPIRATION. THE FILING OF STATEMENT DOES NOT OF ITSELF AUTHORIZE THE USE IN THIS STATE OF A FICTITIOUS BUSI-NESS NAME IN VIOLA-TION OF THE RIGHTS OF ANOTHER UNDER FED-ERAL, STATE, OR COM-MON LAW (SEE SECTION 14411 ET SEQ. BUSINESS PROFESSIONS AND CODE

I HEREBY CERTIFY THAT THIS COPY IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE.

SETZER. COLLEEN CLERK

BY; ENDORSED: W. WIN-NINGHAM, Deputy Clerk File No. 2018-47-182 News #9831. Pub. June 1, 8, 15, 22, 2018

Legal Notice for Scoping Period

East Fork Scott Project The Forest Service is preparing an environmental assessment (EA) for the proposed East Fork Scott Project, and we are asking you to provide scoping comments. The East Fork Scott Project was developed to improve forest health and resilience in early and mid/late seral habitat; enhance meadow and oak woodland habitat for sensitive plant and large game species; protect and enhance riparian habitat and stream shade: reduce sediment input from roads and abandoned mines; and provide for firefighter and public safety. Proposal information including a detailed project proposal and maps are available on the Klamath National Forest's webpage project https://www.fs.usda.gov/project/?project=50878.

Comments received 30 days from the date of this legal notice in the Siskiyou Daily

News are assured consideration in the next phase of project planning.

This project is subject to comment pursuant to 36 CFR 218, Subparts A and B. Only those who submit timely project-specific written comments during a public comment period are eligible to file an ob-Individuals jection. representatives of an entity submitting comments must sign the comments or verify identity upon request. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21).

It is important to us that reviewers provide their comments within the deadline and in a manner that comments can be used for the agency's preparation of the EA. For example, think about the following questions and provide comments about the what" and "why": (1) what information would you like us to provide and why. (2) what concerns do you have about the proposal and why; and (3) what changes should we consider in our project design and why. These questions and your participation will help us refine the proposal and help the interdisciplinary team develop effective, issuedriven alternatives and mitigations to the proposed action as needed. In order for referenced material to be considered, commenters should supply referenced literature and discuss its relevancy to the project as part of their comments.

Submit electronic comments to the Klamath National Forwebpage: project est's http://www.fs.fed.us/nepa/fsusda-pop.php/?project=50878 by selecting the "Comment on Project" link in the "Get Con-nected" group at the right hand side of the project webpage. Put the project name in the subject line; attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document

format (.pdf) Written comments can be submitted via fax 530-468-1290 or mailed to Ted McArthur, ATTN: Maija Meneks/Chris Ester, 11263 N. State Hwy 3, Fort Jones, CA, or hand-delivered during normal business hours (8am to 4:30pm Monday-Friday, excluding holidays).

For oral comments or for more project information contact either of the co-team leads Maija Meneks at 530-468-1272 mmeneks@fs.fed.us; or Chris Ester at 530-468-1241 or ces-

ter@fs.fed.us. News #9833. Pub. June 1, 2018

ACCOUNT MANAGER

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